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# RECEIPT

Department of Ecology (4610)  
PO Box 47611  
Olympia, WA 98504-7611  
(360) 407-7095

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Manual Receipt

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Comment Description WATER RIGHTS G4-35573 - CRD

REF	DOC	REF	INV	NR	ID	NR	SUB	ID	NR	T	C	R	FUND	MAJ	MAG	SUB	SRC	CNTY	WORK	PIC	AI	ORG	PRJ	SUB	PRJ	SUB	OBJ	SUB	OBJ	VAR	GL	DR	SUB	SID	SUB	SID	CR	ALLOC	AMT

13.84

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*Reviewed*  
*2/8/13*





Water Bank: Swiftwater

TRS: T20R16 S26 E27

Applicant name: Epic & Laura Hanson WBN WRTS No. G4-35572

Checklist for Reviewing Requests for Determination of Water Budget Neutrality (RDWBN)

existing well

I. Does the rule apply?

- ☒ Is the well within the mapped Upper Kittitas area? X yes \_\_\_\_ no
- ☒ Is proposed use either domestic, group domestic, lawn or noncommercial garden, municipal, stock watering, or industrial? (Circle all that apply)

II. Does the total proposed water use and purpose(s) fall under the limits of the groundwater permit exemption?

- ☒ Is this a group or non group use? (Circle one)
- ☒ If group use, number of parcels 1 of 13 (total # parcels in group)
- ☒ Does the owner have interest in any proximate parcel? X yes \_\_\_\_ no
- ☒ Does the owner have significant, voluntary joint activity and cooperation with the owner of a proximate parcel? X yes \_\_\_\_ no
- ☒ Exempt? X yes \_\_\_\_ no
- ☒ Require Permit? (Check parcel map, County website, Well logs, SEPA documents, etc, as appropriate) \_\_\_\_ yes X no

III. Is the necessary information provided in RDWBN per WAC 173-539A-050(2)

- ☒ Mitigation trust water rights identified? X yes \_\_\_\_ no, TWR No. G54-YRBD3C2255(A)CT9@2
- ☒ Site map provided? X yes \_\_\_\_ no PIAT MAP
- ☒ Area to be irrigated provided: 0.011 acres
- ☒ Soil Report provided (if needed) \_\_\_\_ yes \_\_\_\_ no X n/a
- ☒ Provided signed covenant restricting trees/shrubs over drain field OR Sewer Utility agreement? (Circle one)  
For parcel number: 17792, 314136, 21129, 21130, 21396
- ☒ Is the Request signed? X yes \_\_\_\_ no
- ☒ GW mitigation agreement provided: X yes \_\_\_\_ no Signatures are separate!
- ☐ Other necessary information missing: \_\_\_\_\_

Group Use Reviewer: CQ Date 8-2-12

IV. Executed agreement to designate a portion of a TWR provided and signed?

V. Is the TWR proposed for mitigation suitable for the applicant's proposal?

- ☐ Proposal complies with applicable TWR agreement X yes \_\_\_\_ no
- ☐ What is the suitability area for the subject Trust Water Right: green, red, or yellow? \_\_\_\_\_
- ☐ Is a USBR contract assignment required? X yes \_\_\_\_ no
- ☐ If yellow and a contract assignment is required, complete the ESA Consultation protocol and take to WTWG. Determine suitability based on HG analysis (check for related HG analysis and contact appropriate HG). If appropriate, fill out "Yellow Area Acquisition, Exchange and Storage Process" letter to send to USBR.
- ☐ If green and a contract assignment is required, fill out "Green Area Acquisition, Exchange and Storage Process" letter to send to USBR. WTWG already discussed green area Suncadia mitigation projects on March 8, 2010, so if this uses Lamb and Anderson mitigation, does not need to go to WTWG again.
- ☐ If other TWR provided by the applicant, is there any potential impact to surface water system upstream of the original TWR POD? If so, USBR contract assignment is required and needs to go to WTWG.

VI. Is the consumptive use as a result of the total proposed use equal to or less than the quantity of mitigation water offered per WAC 173-539A-060(2)(a)? X yes \_\_\_\_ no (Use the calculator and CU values from WAC 173-539A unless additional specific information is provided by the applicant)

VII. Has the RDWBN been provided to the Fish Group? \_\_\_\_ yes \_\_\_\_ no X n/a Date ready for fish group: \_\_\_\_\_

☐ Create/include a pdf version of 1) the request, 2) a map, 3) draft WBN determination, and 4) draft HGmemo. And place these 4 pdfs in a new folder located in Sharepoint> WBN Templates and Tools>Fish group pdf's

Fish group response: \_\_\_\_\_

VIII. Has the RDWBN been taken to WTWG? X yes \_\_\_\_ no If yes, date: 11-5-12 [date ready for WTWG: \_\_\_\_\_]

WTWG#: 2013-06; WTWG Response: \_\_\_\_\_

IX. ☒ Debit TWR (Accounting for \*\_\* mitigation.xlsx) and USBR-Ecology Contract Accounting spreadsheet

Reviewed by: [Signature] Recommendation: Approve X Deny \_\_\_\_ or Reject \_\_\_\_ Date 11-8-12



**WATER BUDGET NEUTRALITY (WBN)  
REVIEW ROUTER**

☒ WBN DETERMINATION Letter

☐ WBN REJECT & RETURN Letter

☐ AMENDED: \_\_\_\_\_

☐ Other: \_\_\_\_\_

File No.: 64-35573

Author/Date: KW 11-8-12

SharePoint: >WBN Templates and Tools>

WR Docs

Dates drafted/edited (Admin): \_\_\_\_\_

GWIS Mapping Review (review changes BEFORE final)

GWIS initials/date: SK 11/16/12

GWIS remarks & edits (if more room is needed use back of page): \_\_\_\_\_

Melissa Downes

Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Tom Mackie

Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Mark Kemner Section Mgr

(Initial/Date) Indicates DRAFT ROE is ready to post

Email pdf to Chris Anderson, HQ to Post to Net: \_\_\_\_\_

Melissa Downes

Operations Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Tom Mackie

Technical Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Mark Kemner Section Mgr

(Initial/Date) FINAL ROE is ready for Posting/Mailing

Email pdf to Chris Anderson, HQ to Post to Net: 11/16/12

Date Doc mailed: 11/16/12 SS

(Admin initial/date when doc is finalized & mailed)

☒ Exchange Contract reviewed by: MC 11/16/12

(Section Manager Initial/Date); Admin: Send to USBR

☐ WBN REPORT OF EXAMINATION

☐ WBN DENIAL Letter

☒ EXCHANGE CONTRACT Assignment Form

WRIA: 39 COUNTY: Kittitas

**Remarks, Special Instructions, Related Files:  
Please use Back of Page.**

Certified cc's (Check application signatures):

☒ Trust Water Right Debited: KW 11-8-12  
Permit Writer (Initial and Date) 11-13-12

☒ USBR-Ecology Contract Debited KW 11-8-12  
cc's & Protestants (more room on back of page) 11-13-12

☐ Suncadia, LLC

☒ Yakama Nation

☐ Colville Confederated Tribes

☐ Joe Mentor, Jr. (email: [mentor@mentorlaw.com](mailto:mentor@mentorlaw.com))

☐ Jessica Kuchan (email: [Kuchan@mentorlaw.com](mailto:Kuchan@mentorlaw.com))

☒ James Rivard, Kittitas Co. Health Dept. (1-9 Connections)  
(email: [environmentalhealth@co.kittitas.wa.us](mailto:environmentalhealth@co.kittitas.wa.us))

☐ WA State DOH, Heather Cannon (more than 9 Connections)

Other: Traci Shellbetter

Attachments:

☒ Your Right to Be Heard

☒ PTO appeal? No-Your Right to Be Heard

☒ Water Measurement Requirements & Form 1

☐ Focus on Water Right Relinquishment (98-1812-WR)

☒ Advisory Letter (White)

☐ METHANE Advisory Letter (Blue)

☐ Other: \_\_\_\_\_

Comments/Notes may be made on back of page.